



PPC  
pocono photo club

photo by Angelo Panchero

FEBRUARY 2015

[www.poconophotoclub.com](http://www.poconophotoclub.com)

Meeting is at **Northampton Community College**  
**in Hawthorne Hall, Second Floor Rm 202**

**FEBRUARY 17th - Meeting at 7 PM**

### **PROGRAM: Abstract Still Life Photography**

By using common items we will create a series of abstract images through manipulation of the light and background. Bring your camera along and have some fun! Tripods would be helpful in this exercise. Also using macro photography techniques may yield some interesting results. See what you can come up with. Feel free to bring items that YOU feel would work well for a table **Still Life Set-up**. We will keep changing the set up on the tabletop to suit your needs.

Laurinda will bring her Macro, mylar set up.

Ann will bring items for shooting abstracts of oil.

Terry will have a light cube set up to give shadow free illumination to small items.

**After the meeting you may**  
**E mail 2 or 3 of your best images**  
**to Dick Ludwig and we will show**  
**them for the Curtain Raiser in**  
**March. [cdphotos@ptd.net](mailto:cdphotos@ptd.net)**

**Drop Tie Dye**  
**photo by Eric Goins**

**ANNOUNCING:**

**May Exhibit- see page 2**

**Scavenger Hunt see page 5**



## **MAY EXHIBIT:** *Here are the parameters for the Middle Smithfield Photo Exhibit – May 2015*

**WHERE:** Whispering Pines Banquet Hall (in the golf clubhouse).

**DIRECTIONS:** The Hall is located off Rt. 209/Milford Rd at the Country Club of the Poconos on Big Ridge Drive. Here is a link for a map: <https://www.google.com/maps/place/1445+Big+Ridge+Dr,+East+Stroudsburg,+PA+18302/@41.072274,-75.1044252,17z/data=!3m1!4b1!4m2!3m1!1s0x89c484fc31231fe9:0x8fbad608c99d05c9> The address is 1445 Big Ridge Drive, East Stroudsburg, PA 18302 Turn into Country Club of the Poconos and proceed to the Clubhouse which is 2 miles down on the left. (Also referred to as Whispering Pines.)

**WHEN:** May, 2015

**PHOTOS:** Each club member may submit up to 4 photos of your choice, any subject.

Maximum size frame is 16" X 24" or the equivalent. (80 lineal inches)

Must use wire hangers on the back of frame

Place title, photographer's name, and price (if selling) on the back.

Please include the official Exhibit Form found under Documents > Photo Exhibits and Shows on the Club web site.

IN ADDITION, there will be two special walls set aside for Local and Golf related photos. You may submit as many photos for these two walls as you please. Include a description of location where they were taken.

**1. LOCAL PHOTOS:** Are considered to be photos of people, places/locations, and/or events, preferably of Middle Smithfield, but must be within the Poconos.(e.g. Resica / Bushkill / Buttermilk Falls, Van Auken Barn, Freeman Tract Rd., etc.)

**2. GOLF RELATED PHOTOS.**

**FEE:** \$5. For Pocono Photo Club Members. Please include the Exhibit Form found under Documents > Photo Exhibits and Shows on the Club web site. New members (if not already a member) must pay the \$35 Club member dues plus the \$5 exhibit fee.

**NOTE:** Middle Smithfield Township is paying the Pocono Photo Club \$5 of the normal Exhibit fee of \$10. We are grateful for the Township for this financial contribution.

**HANGING DATE:** Tuesday, April 28, 2015. You can drop off your photos anytime the week before at the Middle Smithfield Township Building.

**LOCATION:** 147 Municipal Dr., East Stroudsburg, 18302

(Old Address: 25 Municipal Dr. - Intersects with 209/Milford Rd. up by Foodtown and Foxmoor)

You may bring your photos to Whispering Pines club house on Tuesday, April 28 after 11 a.m. if you prefer.

**PICK UP YOUR PHOTOS:** Anytime during the week of June 1-5 at the Township Building.

**RECEPTION:** Saturday, May 2 from 6 – 8 PM in the Whispering Pines Banquet Hall at the Golf/Community Center.

**We want to make this a LARGE exhibit with lots of PPC members participating. There is a lot of activity in this building which means a LARGE audience.**



# FEBRUARY SHOOT OUT

Hello All, we have some really great things coming up this year. The first one I would like to talk about is the upcoming Shoot Out at Crystal Cabin Fever on February 21, 2015. This is a display of ice carvings at The Sculptured Ice Works at 311 Purdytown Tpk in Lakeville, PA. This is a public venue so bring your friends and have a good time. The theme this year is "Under The Sea" with some beautiful sculptures and some live carving events. There is an admission fee of \$15 for adults, \$12 for seniors and \$10 for children (ages 4 to 14). There are usually additional wood carving demonstrations in the rear of the building as well. The hours of operation on Saturday are from 11am to 6pm for more info see the their web site at [crystalcabinfever.com](http://crystalcabinfever.com) or call 570-226-6246. Anne LeFevre



*From the  
JANUARY "SHOOT OUT"  
Below Buttermilk Falls  
photo by Karen Keenan*

*If you have a color printer that uses 5x7 paper, I have a box of 25 sheets of MOAB - Colorado Fiber Satine 245. It is a high quality Luster paper. Unfortunately I ordered it without realizing that my printer doesn't accept 5x7 paper. If anyone is interested in buying it, let me know. I'll give you a good deal.*

**Dick Ludwig  
570-421-5948**



*From the  
JANUARY "SHOOT OUT"  
Resica Falls  
photo by Karen Keenan*





*Ice Cutting at Mill Pond.  
photos by Rebecca Cummings*



*Winter  
photo by David Strunk*



# **ANNOUNCING Scavenger Hunt 2015**

**It's back again, The Scavenger Hunt. We hope many will participate. It's really fun. It is intended to stimulate the imagination, use a variety of camera skills and spur your creativity.**

This year will encompass photographers from both the Pocono Photo Club and the Palmerton Camera Club. Judge will be professional photographer Vinzon Lee.

## **Parameters:**

Ten topics (see list at bottom).

All photos must be taken between March 1, 2015 and May 30, 2015.

You may take as many photos of any one topic as you like, but you can submit only one photo per topic.

Photos may be taken in either JPEG or RAW. (exception Topic #7 which must be taken in JPEG straight from the camera no post-processing of any kind)

Submitted image format JPEG ONLY. Photos are to be put on a CD or Flash Drive and turned in by May 30th at Stroudsburg Foto in Stroudsburg. (Pocono Photo Club Members).

You may turn in a set of 10 photos for all 10 topics OR just 1 photo for each topic you wish to enter.

## **Awards will be given as follows:**

1. Best overall Set of Photos for all ten topics
2. 2nd Best overall Set of Photos for all ten topics
3. Best Single Photo regardless of topic
4. 2nd Best Single Photo regardless of topic
5. Most creative interpretation of a topic
6. Honorable Mentions at the Judge's discretion (no awards)

***No photographer can receive more than one award.***

## **TOPICS**

1. Architectural - any building that fits the definition of Architecture
2. Shapes - are the dominating theme of the image
3. Highlight, shadow and texture - are the dominating theme of the image
4. Portrait - using available light only, use of reflectors permitted
5. Portrait using flash or artificial light - use of reflectors permitted
6. Table Top Photography - photo of a "product" (any man-made product) that fits on a table top.
7. Any subject straight from camera - no post processing permitted
8. Water - is the dominating theme of the image
9. Black and White Image - any subject
10. Wildlife - any insect, butterfly, bird or wild animal (no domesticated animals or pets)

## **Current Stroudsburg Foto CONTEST**

These are the latest topics for our photo contest administered by Stroudsburg Foto. This time Mike has given us a real challenge to our imaginations. His topics for this contest are **“Wide Angle”** and **“Christmas Tree”**. What can you come up with to satisfy these two topics? The images should be submitted to Stroudsburg Foto by the February 12, 2015 only one each per topic please.

**Stroudsburg Foto's PPC BI-MONTHLY PHOTO CONTEST to be shown at the February 17th meeting. Open to all PPC Members.**

### **Categories:**

**1. WIDE ANGLE - Pick a subject you would normally use a telephoto for, but use a wide angle lens.**

**2. CHRISTMAS TREE - 'Tis the Season.....**

**You may submit only one photo per category.**

**The photo can be either color or black & white... your choice.**

**The photo(s) must have been taken between:**

**November 18, 2014 and February 12, 2015.**

**Give us your best photographic interpretation of the above categories.**

**Post processing permitted.**

**Maximum number of images - 2, one per category**

**All submissions must be in the possession of Stroudsburg Foto by:**

**5:00PM on February 12th.**

**You may email: DAVE BUTLER at: [dave@stroudsburgfoto.com](mailto:dave@stroudsburgfoto.com)**

**When you email an entry for the bi-monthly photo contest, please use the following words in the Subject line: “Photo Club Contest ENTRY”**

**Or drop off your files at Stroudsburg Foto store on 724 Main Street, Stroudsburg.**

**All photos must be .jpg and be at least 1MB in size.**

**If you are a beginning photographer do not be intimidated by feeling you're not experienced enough. Everyone enters on a level playing field and the only way you get better is by entering contests like this and learning.**

***We thank the Stroudsburg Foto Staff for all the effort and time in facilitating these contests.***



## **Executive Meeting 2/3/2015**

Eric Goins, Terry Flatt, Dick Ludwig, Ann LeFevre, Don Bonett (Pres. Palmerton Camera Club)

- Discussion on Scavenger Hunt: 5 prizes, clubs will share expenses, structure of competition, judging. Announcement of categories etc. around Feb. 12 to be taken care of by Dick. Scavenger Hunt Photos can be taken from 3/1 to 5/30. Don will take care of getting Palmerton submissions to Vinzon/Terry; Stroudsburg Foto is the drop off point for PPC members. Winners will be announced at the June meeting. (Check with Sarina to make sure this is ok)
- Middle Smithfield Show at Whispering Pines: discussion on submission fee and who can submit.
  - Must be a PPC member
  - Everyone will pay the submission fee (\$5) Mid-Smithfield will reimburse club \$5
  - What can be submitted? Up to 4 photos per photographer;
  - Unlimited number of golf related photos
  - Middle Smithfield is hanging the show and taking care of the reception
  - Pictures will be dropped off to the Township (Municipal Drive by Foxmoor) by the photographer
- Don Bonett extended an invitation to PPC members to attend any of their upcoming workshops and programs.
- PAC (Pocono Arts Council) Show: Show opens June 22nd at NCC. Pictures will need to be chosen by end of April for the NCC mailing announcing the event. Photos to be shown will be chosen by the membership. Unlimited submission, but only 1 photograph per photographer can be chosen for the show. Voting is tentatively set for the April meeting. Pictures to be considered must be matted (if selected they will have to be framed in order to hung in the show and be available in a digital file of 3-4 MB for the promotional material). The picture with the most votes that evening will represent PPC on the cover of NCC's mailing. (Ann is checking with Sarina on details for April meeting; will contact Eric and Tom Shillea when plans are confirmed) Someone who has access to the mailing list will forward it to Tom Shillea (tshillea@northampton.edu) for the NCC mailing. NCC hosting a reception for all the groups on 6/22/2015- details to follow.
- The date for the next Shoot Out is Feb. 21, 2015. Place- Crystal Cabin Fever (Under the Sea in Ice), 311 Purdytown Tpk., Lakeville, PA. See [www.crystalcabinfever.com](http://www.crystalcabinfever.com) for a description and more info. There is a cost- \$15 per adult, Sr. Citizen \$12, \$10 per child (ages 4-14). (570-226-6246) Hours 11 AM to 6 PM (meet up time TBA).
- Feb. Meeting: 3 tables set up for table-top photography. Laurinda Rubin, Terry Flatt, and Ann LeFevre will set up different shooting options. Enough plugs? Lamps/Lighting? Each member is encouraged to bring their camera, tripod and small item to photograph. The size of the item needs to be small enough to easily fit on a table. If you have a macro/close-up lens you are encouraged to bring it. NCC setting up tables.

Respectfully submitted, Ann LeFevre

***Keen Observation - photo by Mary Ellen Wolsey***



# GENERAL INFORMATION ABOUT OUR CLUB

## Would you like to be a "CURTAIN RAISER"

"Curtain Raiser Photos" are the photos shown prior to the start of regular PPC monthly meetings.

- The photos can be any subject of your choosing suitable for a general audience.
- There should be a maximum of 40 images.
- The images should be in JPEG format.
- The JPEG's should be about 1MB in size so they will display at full resolution.
- The JPEG's can be any resolution – ideally a resolution of 1440 pixels on the long side of the image matches the resolution of the projector but this is not essential.
- The images can be on a USB Thumb/Flash, CD, DVD or on a camera memory card - But you must supply a USB Card Reader to plug into the computer.
- If you want to show the slides in a specific order number them by putting 01 thru 40 as the first part of the file name. This way the computer will order them 1-40.
- Curtain Raiser Presenters are scheduled by PPC President.  
Contact: Terry Flatt

PLEASE LIMIT THE NUMBER OF PHOTOS TO 40. Thanks.

## FACEBOOK

**Pocono Photo Club is now on Facebook.**

Just do a search and LIKE. Members are welcome to post pictures and photo ops. Questions are also welcome. Interaction is important and encouraged. Please keep comments positive and professional. This will be a good way for us to pass along "instant" info on trips, and photo ops.

## MEMBER PHOTOS NEEDED FOR INCLUSION IN FUTURE NEWSLETTERS

**Do you have an image you'd like to see published in a future PPC Newsletter?**

Members can email photos to me for inclusion in future newsletters either as Headers or on other pages of the issue. There are different requirements for each type so read the information below carefully. I will be keeping a file for each member who sends photos to me so I can use their photos as the need arises. Thanks, in advance, for your photo contributions.

Email all photos to Carole Ludwig: [cdphotos@ptd.net](mailto:cdphotos@ptd.net)

## GENERAL PHOTOS *Please size your photos as follows:*

**Image Size - 5" on the longer side.**

**Resolution of 200 dpi.**

**INCLUDE: Your Name & Photo Title**

**Do not "Save for the Web" just save as a regular JPEG**

*Please email the .JPG - AS AN EMAIL ATTACHMENT.*

## NEWSLETTER HEADER PHOTOS (panoramas)

Panorama shots will be featured in the header of the newsletters each month. This new look has gotten many favorable comments. If you are a PPC member and have any panorama shots please send them to me via email. I'm particularly interested in seasonal shots that typify the 4 seasons visually.

*The image size of the HEADER PHOTOS need to be sized as follows:*

**Size - 7.5" wide x 2.5" high.**

**Resolution 200 dpi.**

**Do not "Save for the Web" just save as a regular JPEG**

*Please email the .JPG - AS AN EMAIL ATTACHMENT.*

All .JPGs should be emailed to Carole Ludwig - [cdphotos@ptd.net](mailto:cdphotos@ptd.net)

***This is your newsletter:*** We would like to print information about our members.

- Are you participating in an exhibit?
- Have you won any awards for your photos?
- Info and photos on a trip you have taken?
- Do you have any photo spots, workshops, seminars that might be of interest to other members?

**Please email any information or photos to:**

Carole Ludwig. [cdphotos@ptd.net](mailto:cdphotos@ptd.net)

We would like to periodically include a new feature in the newsletter:  
**How was this photo created?**  
If you have a photo and explanation you would like to submit, please email it to:  
Carole at [cdphotos@ptd.net](mailto:cdphotos@ptd.net)



## PPC OFFICERS:

President

*Eric Goins*

First Vice President

*Terry Flatt*

Second Vice President

*Ann LeFevre*

Treasurer

*Dick Ludwig*

Secretary

*Patricia Bregen*

Website

*Monica Woodhead*

Newsletter

*Carole Ludwig*

"Shoot Outs"

*Ann LeFevre*

## CURTAIN RAISER

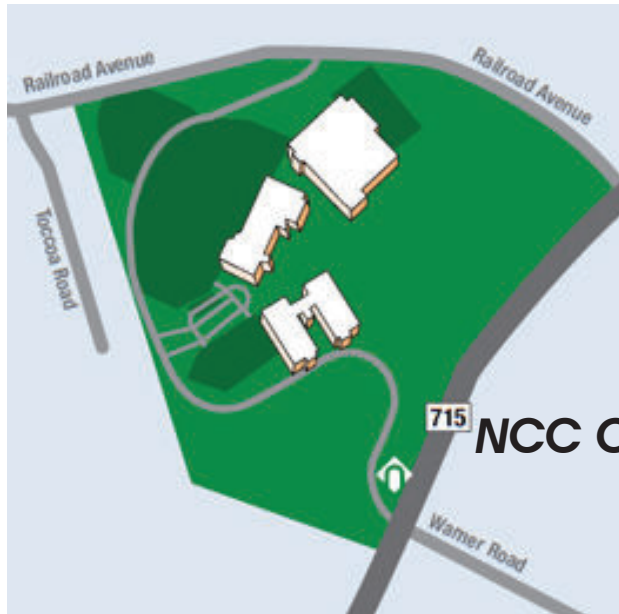
Mar - Photos from Feb  
meeting

*If you need to change your date,  
please let Eric know.*

## PROGRAMS COMING UP:

Mar - Bill Bravo

Apr - Rick Berk



## NCC CAMPUS MAP

### Northampton Community College at Tannersville

#### From I-80

Take Exit 299, Tannersville. Go South on 715 for one mile.  
The Campus entrance is on the right at Warner Rd., just  
past Railroad Ave.

#### From Tannersville

Route 611. Take 611 to 715 South.

Go South on 715 for one mile.

The Campus entrance is on the right at Warner Rd., just  
past Railroad Ave.

#### From points south of Tannersville

Take Route 715 North toward Tannersville.

The Campus entrance is on the left at Warner Rd., one  
mile before I-80.

**Campus Address - 2411 Rt. 715 Tannersville PA. 18372**

**"SHOOT OUTS":** Get out and about and join us for a Shoot-out! Shoot-outs are a fun way to meet other photo club members, share your ideas, your expertise, ask questions and spark your creativity. We go to a variety of sites which cover a wide range of photographic styles and settings. Whether you own a simple point and shoot camera or something more elaborate, Shoot-outs are designed to give everyone an opportunity to use their camera to the best of their ability. They occur on a monthly basis. Watch for emails announcing upcoming dates and locations and make plans to come out with us!

### MEMBER PHOTOS needed for PPC Newsletter:

**We need headers in different seasons. You must be tired of seeing photos by the same members over and over. If you have any photos that you would like to see in future issues, please email files to me. On the LAST PAGE of this newsletter are the instructions on how to do this. Participation is very easy. Let other members see what you are photographing!**

**Carole Ludwig - Editor** [cdphotos@ptd.net](mailto:cdphotos@ptd.net)

**CURTAIN RAISERS needed for the coming months.**

**Please contact Eric Goins if you would like to be a "Curtain Raiser"** [egoins43@yahoo.com](mailto:egoins43@yahoo.com)